



# DELHI WORLD PUBLIC SCHOOL

Under the aegis of the Delhi World Foundation, New Delhi

Affiliated to C.B.S.E., New Delhi - Affiliation No. 331180, School Code 66977

## SYLLABUS FOR ANNUAL EXAMINATION – 2024-25 (CLASS-IX)

SUBJECTS	SYLLABUS
<b>ENGLISH LITERATURE</b>	<ul style="list-style-type: none"><li>❖ The lost child</li><li>❖ The adventures of tota</li><li>❖ Weathering the storm in Erasma</li><li>❖ The last leaf</li><li>❖ A House is not a home</li><li>❖ The Beggar</li><li>❖ The sound of music</li><li>❖ A truly beautiful mind</li><li>❖ My childhood</li><li>❖ Reach for the Top</li><li>❖ Kathmandu</li><li>❖ Wind</li><li>❖ A Legend of Northland</li><li>❖ No men are Foreign</li><li>❖ On killing a tree</li><li>❖ A slumber did my spirit seal.</li></ul>
<b>ENGLISH GRAMMAR</b>	<ul style="list-style-type: none"><li>❖ Editing</li><li>❖ Analytical Paragraph</li><li>❖ Formal Letter</li></ul>
<b>MATHEMATICS</b>	<ul style="list-style-type: none"><li>❖ Surface area and volume</li><li>❖ Statistics</li><li>❖ Circle</li><li>❖ Triangle</li><li>❖ Quadrilateral</li></ul>
<b>SCIENCE</b>	<p><b>Physics</b></p> <ul style="list-style-type: none"><li>❖ Work and energy</li><li>❖ Gravitation</li></ul>

	<p><b><u>Chemistry</u></b></p> <ul style="list-style-type: none"> <li>❖ Is matter around us pure?</li> <li>❖ Atoms &amp; Molecules</li> <li>❖ Structure of the Atom.</li> </ul> <p><b><u>Biology</u></b></p> <ul style="list-style-type: none"> <li>❖ Is matter around us pure?</li> <li>❖ Atoms &amp; Molecules</li> <li>Structure of the Atom.</li> </ul>
<p><b>SOCIAL SCIENCE</b></p>	<p><b><u>History</u></b></p> <ul style="list-style-type: none"> <li>❖ French Revolution</li> <li>❖ Socialism in Europe</li> <li>❖ Nazism and the Rise of Hitler</li> <li>❖ Forest society and colonialism</li> <li>❖ Pastoralists in the Modern World</li> </ul> <p><b><u>Civics</u></b></p> <ul style="list-style-type: none"> <li>❖ What is Democracy? Why Democracy?</li> <li>❖ Constitutional Design</li> <li>❖ Electoral Politics</li> <li>❖ Working on Institutions</li> <li>❖ Democratic Rights</li> </ul> <p><b><u>Geography</u></b></p> <ul style="list-style-type: none"> <li>❖ India : Size and Location</li> <li>❖ Physical Features of India</li> <li>❖ Drainage</li> <li>❖ Climate</li> <li>❖ Natural vegetation and Wildlife(MAP)</li> <li>❖ Population</li> </ul> <p><b><u>Economics</u></b></p> <ul style="list-style-type: none"> <li>❖ The story of village Palampur</li> <li>❖ People as Resource</li> <li>❖ Poverty as a Challenge</li> <li>❖ Food Security in India</li> </ul>
<p><b>COMPUTER</b></p>	<ul style="list-style-type: none"> <li>❖ CH-04 Operating System</li> <li>❖ CH-06 Computer Networking</li> </ul>

	<ul style="list-style-type: none"> <li>❖ CH-07 Cyber Safety</li> <li>❖ CH-11 Microsoft PowerPoint 2010-I</li> <li>❖ CH-12 Microsoft PowerPoint 2010-II</li> </ul>
हिन्दी	<ul style="list-style-type: none"> <li>❖ प्रेमचंद के फटे जूते</li> <li>❖ मेरे बचपन के दिन</li> <li>❖ मेघ आए</li> <li>❖ बच्चे काम पर जा रहे हैं</li> <li>❖ रीढ़ की हड्डी</li> </ul>
हिन्दी व्याकरण	<ul style="list-style-type: none"> <li>❖ अलंकार</li> <li>❖ अर्थ की दृष्टि से वाक्य- भेद</li> <li>❖ पत्र - लेखन</li> <li>❖ लघु कथा - लेखन</li> <li>❖ ई - मेल लेखन</li> <li>❖ संवाद - लेखन</li> <li>❖ सूचना - लेखन</li> </ul>

